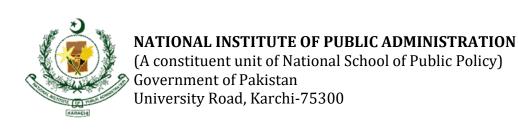


ANNEXURE-A

NOMINATION FORM (44th S MCMC)

Α.	PERSONAL INFORMATION
1.	Name: (Capital Letters)
2.	Father's Name: (Capital Letters)
3.	Gender: MALE FEMALE
4.	Date of birth: 5. Religion:
5.	CTP Batch: STP Batch:
6.	Sindh Domicile: Encircle one Sindh U R Punjab KPK Balochistan AJK/Gilgit Baltistan Islamabad
7.	City/District of Domicile:
8.	CNIC No.
9.	Present Posting (Designation/Department):
10.	Martial Status:
11.	Children: (i) Son(s) (ii) Daughter(s)
12.	Official address:
13.	Residential address:
	i) Present:
	ii) Permanent:(If different)



(i)

Office:

14.

Contact

Tel: 99244061-5 Fax: 99244050 http://www.nipakarachi.gov.pk E-mail: nipa@nipakarachi.gov.pk info@nipakarachi.gov.pk dg@nipakarachi.gov.pk

	Information					
	(iii) F	ax No:	(iv)	Mobile:		
	E-mail ad	ldress:1)		2	2)	
B. 15.	WORK EXPERIENCE Date of joining service					
16.	Date of appointment to	the present p	oost:			
17.	Present gross pay:					
18.	Dates of promotion:					
	a) BS – 18_	(b) BS – 17 (i	f applicab	le)	
19.	Brief description of res	sponsibilities o	of present po	ost:		
20. show					ent or other organizations, dditional sheets, if needed)	
	gnment held and grade quivalent		Division / ent / Organiz	zation	From To (Please specify month and year if dates not available)	

(ii)

Residence:



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C. ACADEMIC RECORD

21. Educational qualifications (from Matriculation to date starting with the latest one) with disciplines and years:

Foreign / Local

- (i) Graduation
- (ii) Post Graduation

Degree/Diploma	Subject	Institution	Year	Specialization

D. TRAINING RECORD

22. Training (s) Received:

In Pakistan / Abroad

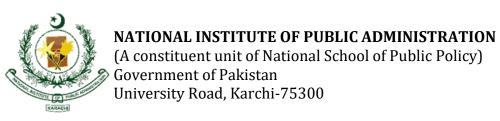
Name of Course	Duration of Each Course		Name of	Subject Studied
	From	То	Institution	z u z jeet z tu u z u



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Government of Pakistan
University Road, Karchi-75300

Tel: 99244061-5 Fax: 99244050 http://www.nipakarachi.gov.pk E-mail: nipa@nipakarachi.gov.pk info@nipakarachi.gov.pk dg@nipakarachi.gov.pk

23. any:	(a) Additional technical or professional qualifications, if
	(b) Your proficiency in mathematics is? Average Fair Good Very Good
24.	(a) Area of research (if any): Please indicate about any research paper(s) written during Masters include all Research Papers printed/appeared in any local/international journal. (Please attach a copy)
	(b) List of articles: Written for any Magazine or newspaper (Please attach a copy)
25.	Membership of official and unofficial Committees/Commissions/Clubs:
26.	Membership of academic/literary/professional associations:



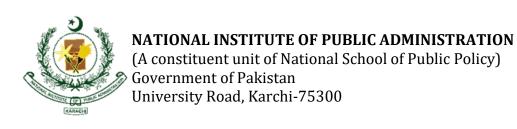
Place: _____

Tel: 99244061-5 Fax: 99244050 http://www.nipakarachi.gov.pk E-mail: nipa@nipakarachi.gov.pk info@nipakarachi.gov.pk dg@nipakarachi.gov.pk

Signature of the Participant

Name:

KARACHI	dg@nipakarachi.g
27.	Name of the nominating government department/organizations:
28.	Name and designation of the authority which maintains the PER of the nominee and
20.	to whom the course report of the nominee is to be sent:
Dated:	



<u>A</u>

ANNEXURE-B

The Directing Staff (Admin)	
National Institute of Public Administration ((NIPA)
Karachi.	

Sir,

I have been nominated for the 44^{th} MCMC, which is commencing from Monday 28^{th} July, 2025.

I shall avail Hostel accommodation (Applicable to those participants who are posted outside Karachi).

(Please tick any one):

Yes
No

Yours Sincerely,

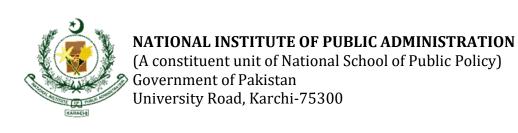
Name:

Signature:

Present Posting:

NB:

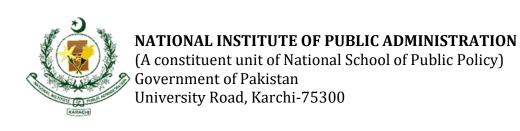
- Hostel accommodation will be given to those participants who are coming to join this
 course from outside Karachi and do not have their own or family accommodation in
 Karachi.
- Those participants who are allotted hostel accommodation and if they do not avail the facility for next <u>two days</u> then they will return the key to the Mess Incharge and the accommodation will be cancelled.



ANNEXURE-C

CALL NAMES SLIP

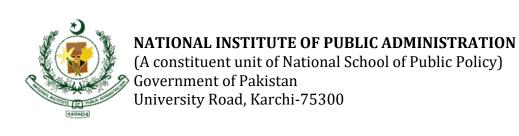
Please indicate the call name that you would like to be used on your NIPA Identity Card e.g Khan / Ahmed / Mansoor.
Call Name:
Nove a
Name: Signature:



ANNEXURE-D

MEDICAL INFORMATION

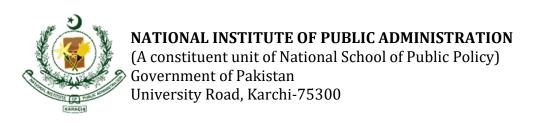
Please find details of permanent disease/illness as under for record / information of a
medical officer:
Blood Group Height (Inches) Weight (Kgs)
am suffering fromdisease/illness and taking following medicine regularly as prescribed by physician. (Copy of last prescription and latest annual medical examination report is attached).
1
2
3.
Name: Signature:



ANNEXURE-E

PARTICIPANTS VEHICLE DETAIL

Name of Participants:
Service Group:
Vehicle Number:
Vehicle Type:
Self-Driven:
Driver :
If driver then,
Driver Name:
Driver Contact No:



ANNEXURE-F

Chief Instructor National Institute of Public Administration (NIPA) <u>Karachi.</u>

Subject: Sports Option

I am interested in the following games (Tick at least one):

GAMES:

GYMNASIUM		
BILLIARD		
BADMINTON		
TABLE TENNIS		
TENNIS		
		Yours Sincerely,
Name:		
Signature		

Present Posting:

* Sports are "mandatory" for the participants of MCMC at NIPA Karachi. This is an assessed activity.



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ANNEXURE-G

D. II. D. (200)	0 11 5 11 (075)		
Policy Paper (PP)	Current Issues Presentation (CIP)		
Each participant is required to write one Policy Paper (PP). Selected topics along with	Participants will make power point presentation on a current issue relating to		
the name of the Faculty Advisors will be	political, socio-economic scenario, religion,		
conveyed to the participants.	and ethics in public service. This 30 minutes		
	which includes 10 minutes Question and		
	Answer session. A script in word count of 5-		
	6 pages along with presentation should be submitted to the respective faculty advisors		
Reference Page No.8 General Information	and DS (T&C) 48 hrs prior to presentation		
Guideline Book	and any observation/guidance to be		
	included before the presentation.		
	Reference Page No.7 General Information Guideline Book		
The Institute reserves the right to assign any topic to any participant.			
Instructions:			
Please write down at least 3 topics each for Policy Paper & CIP and send it along with nomination forms.			
1.	1.		
2.	2.		
3.	3.		
Name of Participant:			
Service Group:			
Signature:			
Date:			

(A constituent unit of National School of Public Policy) Government of Pakistan

University Road, Karchi-75300

Fax: 99244050 http://www.nipakarachi.gov.pk E-mail: nipa@nipakarachi.gov.pk

info@nipakarachi.gov.pk dg@nipakarachi.gov.pk

Tel: 99244061-5

INSTRUCTIONS TO BE NOTED

The reporting date i.e. Monday 28th July, 2025, (Registration time is between 0900 to

1130 hrs.) which is formal day, the participants are required to follow the dress code as

given below:

Dress Code

Official (All indoor and outdoor activities)

a) **Gentlemen**:

Monday to Thursday:

Lounge Suit (Gentlemen should wear a well-fitted suit with a dress shirt, secured by a

proper tie knot. The Pakistani Flag badge is to be affixed to the left lapel of coat,

ensuring a professional appearance) (Jeans & T-Shirt are not allowed)

National Dress (Black Sherwani with White Shalwar Qameez and Shoes with Socks)

Friday:

b) White Shalwar Qameez with Black Waist Coat. (Boots with laces or Moccasins) OR

Lounge suit (Gentlemen should wear a well-fitted suit with a dress shirt, secured by a

proper tie knot. The Pakistani Flag badge is to be affixed to the left lapel of coat, ensuring a

professional appearance)

Ladies: Appropriate Formal Dress

c) Dress Code beyond 1700 hrs. / After the training sessions / Mess

• Gentlemen: Dress Pants with Full Sleeves Shirt or White Shalwar Oameez with Black

Waist Coat (Boots with laces or Moccasins)

• Ladies: Appropriate Formal Dress

d) **Dress Code for Sports**:

Gentlemen: Track Suit with Joggers / Tennis Shoes, Sports T-Shirts

Ladies: Appropriate Sports Wear

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